

## **SCHOOL TREASURER'S BONDS**

Affidavit of District Superintendent to Regional Office of Education – (In compliance with ILCS 5/3-8 and ILCS 5/8-2 of the School Code)

Due to West40 by Aug 26, 2024

sbogren@west40.org or
Jeffsmith@west40.org

| TWP.     | NAME AND ADDRESS OF TREASURER | NAME OF SURETY OR PERSONS PROVIDING BOND | AMOUNT OF<br>BOND | PROPERLY<br>BONDED? |    | LENGTH OF TERM |             |
|----------|-------------------------------|--|-------------------|---------------------|----|----------------|-------------|
|          |                               |  |                   | YES                 | NO | YEAR BEGINNING | YEAR ENDING |
|          |                               |  |                   |                     |    |                |             |
|          |                               |  |                   |                     |    |                |             |
|          |                               |  |                   |                     |    |                |             |
|          |                               |  |                   |                     |    |                |             |
| Dated th | his day of                    | Please attach 2024 Surety Bond           | Notice            | •                   |    |                |             |